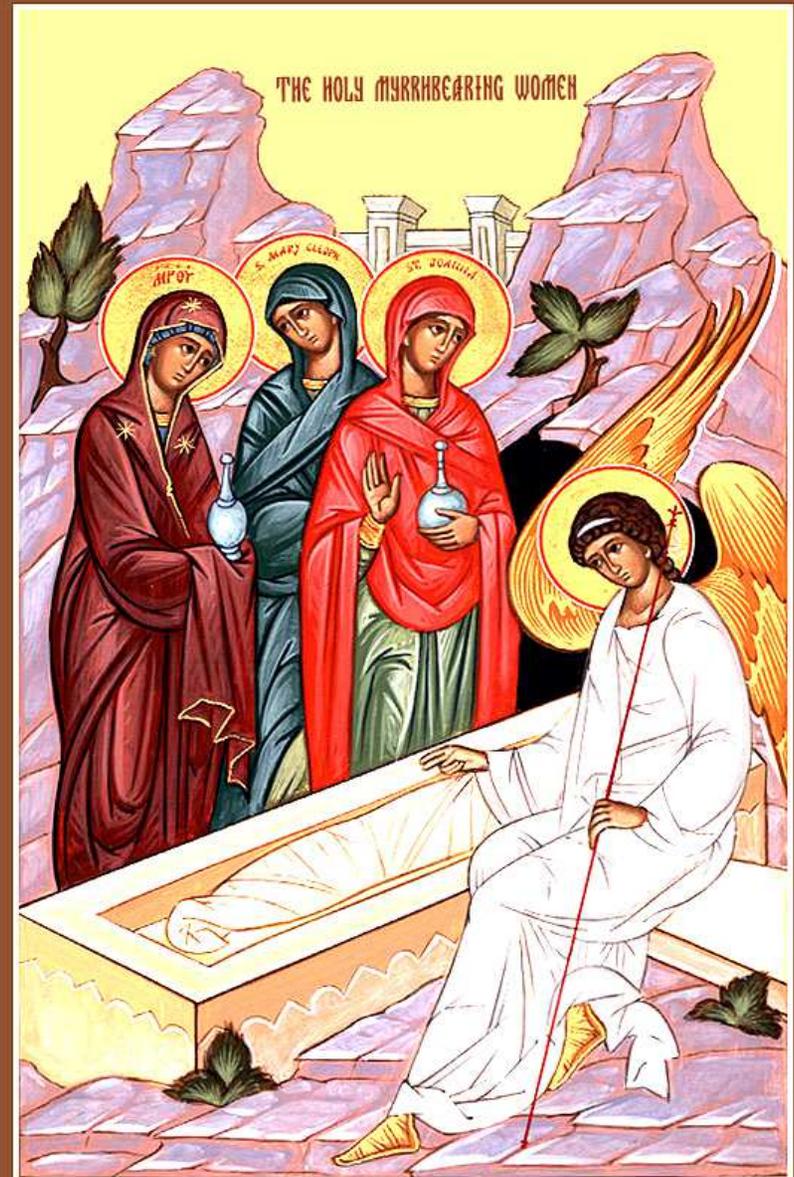


As it is natural, sweet and easy  
to breathe the air,  
So it ought to be natural, sweet and easy  
to breathe by the Holy Spirit,  
Which is the breath of our soul.  
As it is natural, easy and pleasant  
to love ourselves,  
so it ought to be natural, easy and pleasant  
to love all men,  
for we are all one —  
one creation of the one God,  
images and likeness of the same God;  
we have the same breath,  
the same soul,  
the same appearance.

St. John of Kronstadt



**HOLY TRINITY ORTHODOX CHURCH**  
**6822 BROADVIEW ROAD**  
**PARMA, OHIO 44134**

# THE TRINITARIAN

*Published Weekly by the*

**HOLY TRINITY ORTHODOX CHRISTIAN CHURCH**

6822 BROADVIEW ROAD, PARMA, OHIO 44134

**CHURCH OFFICE PHONE: 216-524-4859**

**CHURCH WEBSITE: <http://www.holy-trin.org>**

V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.  
Church School Every Sunday at 10:45 A.M.  
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.  
Choir Rehearsals Every Thursday at 7:30 P.M.  
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 216-524-8989

BULLETIN 28 - VOLUME LVI

TONE 2

MAY 12, 2019

## **THIRD SUNDAY OF PASCHA**

### ***Holy Myrrhbearing Women***

***St. Epiphanius, Bishop of Cyprus; St. Germanus, Patriarch of Constantinople;***

***Glorification of Hieromartyr Germogén, Patriarch of Moscow and All Russia;***

***Ven. Dionysii, Archimandrite of St. Sergius' Monastery;***

***St. Sabinus, Archbishop of Cyprus, and St. Polybius, Bishop in Cyprus;***

***Martyr John the Wallachian; Lazian Martyrs slain in Dudikvati and Papati***

“Listen, women, to the voice of gladness, for hell, the tormentor, I have crushed once and for all, lifting the world from the mire of corruption. Hurry, then, and tell the news to My friends, that joy may break forth upon this creation, wherein grief and sorrow first appeared.”

Exapostilarion, Tone I

“Come, faithful people, everywhere, let us praise these glorious hierarchs as they rightly deserve. They burned away the deceitful tongue of godlessness, dispensing the wisest teaching to us all, that we may extol the mystery of piety according to the true faith.”

Kondakion for Sts. Epiphanius and Germanus, Tone IV

TODAY'S EPISTLE: ACTS 6:1-7

TODAY'S GOSPEL: MARK 15:43-16:8

### **HOLY WORSHIP THIS WEEK:**

Saturday, May 18

5:00 p.m. Great Vespers

### **Daily Scripture Readings**

Monday, May 13

Acts 6:8-7:5,47-60

John 4:46-54

Tuesday, May 14

Acts 8:5-17

John 6:27-33

Wednesday, May 15

Acts 8:18-25

John 6:35-39

Thursday, May 16

Acts 8:26-39

John 6:40-44

Friday, May 17

Acts 8:40-9:19

John 6:48-54

Saturday, May 18

Acts 9:20-31

John 15:17-16:2

***God's Blessings to the Mothers, Grandmothers and Godmothers  
Of our Spiritual Family!***

**COMING EVENTS**

**MAY:**

13, Monday            12:30 p.m. St. Elizabeth Book Circle  
 13-16                 10:00 a.m.—3:00 p.m. Set up for Rummage Sale  
 17, 18                 9:00 a.m. Rummage Sale  
                              EOWG Picnic Luncheon  
 19, Sunday           11:15 a.m. Parish Council meeting  
                              4:00 p.m. IOCC Banquet at St. Sava Church; Broadview Hts.

**RUMMAGE SALE:**

Chairman Alex Cundik has changed the times for set-up. He is asking for about 12 people to help set up tables from May 13-16, starting at about 10:00 a.m. each day. 12 people are also needed to help out on the days of the sale, May 17 and May 18. Contact Alex (440-877-1980; ajcundik@cox.net) to volunteer.

Items can be brought to the church during the week. NO computers, exercise equipment or furniture, please!

**SPRING CLEANING:**

Please help! The Annual Spring Cleaning at the church will be Saturday, June 1, starting at 9:00 a.m. Stalwart Marilyn Cobbs is coordinator; she appreciates help and can answer questions (marilyncobbs@att.net).

**IOCC BANQUET:**

The Annual IOCC Banquet is on Sunday, May 19, at St. Sava Church in Broadview Hts. Doors will open at 4:00; dinner is at 5:00. Tickets are \$35 and can be purchased from Paula Svilar, Popadija Kathy Babich, or Diane Hastings.

**SPECIAL COLLECTION:**

In connection with the IOCC Banquet on May 19, our Parish Council is asking for donations to support the important work of the IOCC. A basket is at the back of the church. If you donate with a check, please make it out to "Holy Trinity Orthodox Church." We will combine our individual contributions to present a \$1,000 offering to the IOCC from our parish.

**EASTERN ORTHODOX WOMEN'S GUILD:**

The EOWG will have a Picnic Luncheon on May 18, at St. Michael's Shanty. Doors open at noon; lunch is at 12:30. Raffle baskets and door prizes will be offered. Tickets are \$15; contact Dianna Kall (216-741-2888) or Joanne Stoyka (440-665-5884).

**ST. ELIZABETH BOOK CIRCLE:**

The St. Elizabeth Book Circle will meet Monday, May 13, at 12:30 p.m. We are reading pages 158-180 in Wounded by Love.

**TRINITARIAN COVERS:**

The covers today are offered by Mat and Olga Lobas.

**GOLF OUTING:**

St. Herman House—FOCUS Cleveland is having the 6th Annual Golf Classic on June 17 at noon. Many sponsorship opportunities are available if you do not golf. Details are posted in the Fellowship Hall.

**FLOWERS:**

The flowers today are offered by Dave and Judy Howe in memory of Harold and Lois Howe.

The list of flower donors for 2019-20 is in the Fellowship Hall. Flowers are \$10; please pay Mary Ann Schmidt.

**COFFEE HOUR:**

Thank you to our Coffee Hours hosts today: Table of Eight.

**THE GIFTS WE OFFER TO THE LORD WE LOVE**

	APRIL 28	MAY 5
REGULAR COLLECTION	\$ 5897.00	\$ 4537.00
CHURCH ADMINISTRATION ASSESSMENT	210.00	947.00
BUILDING FUND	25.00	60.00
MORTGAGE FUND	20.00	45.00
CANDLES	283.00	101.00
PASCHA FLOWERS	80.00	
ST MARY OF EGYPT	20.00	
4/21 COFFEE HOUR	82.00	
IOCC		155.00

**ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY**

Bulletin 28 – Volume LVI

May 12, 2019

**METROPOLITAN TIKHON'S 2019 PASCHAL MESSAGE**

*(Part II)*

*Christ is risen and not one dead remains in the grave.*

In this new life, we not only come before the presence of the Lord, but we gain Him for ourselves. As the apostle Paul says: *For me to live is Christ and to die is gain* (Philippians 1:21). If we have Christ, we live in Him and our physical death is merely the final veil to true and authentic communion with Him. How could one fear this? What we experience on the bright and radiant day of Pascha is not an external life and passing jubilation but transformation of our fear, our pain, and our sorrow into a taste of the freedom of everlasting life.

To be free, we need to gain Christ, not in a philosophical or abstract manner but through our concrete participation in His death and His resurrection: *Yesterday, O Christ, I was buried with You, and today I rise again with You, Your rising.* By our Baptism, all the painful realities of our existence – illness, despair, corruption, and death – are buried in Christ, and we rise with Him who has voluntarily borne our human weakness, voluntarily endured our suffering, and voluntarily died. But by so doing, He has, with Himself, lifted up to life eternal all those who become His body through communion with Him.

The resurrection is universal – it is bestowed on all of humanity and all of creation – and therefore you and I are now free to enter into that experience in a very real way. But we need to receive that experience in the very same manner in which the Apostles received and transmitted it: *That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life – the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us – that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with His Son Jesus Christ. And we are writing this that our joy may be complete* (I John 1:1-4).

Today, all of us – both those who fasted and those who have disregarded the fast, both the rich and the poor, both the sober and heedless, both the sick and the healthy, both the stable and the confused – are offered this life. It is now our turn to make this joy complete by casting off the fear of death, by voluntarily dying to ourselves and living for others, by burying our passionate desires in the tomb of love, by holding back from rebuking others and by spreading our cloak over those who are falling, by rejoicing with those that rejoice and weeping with those who weep, by suffering with the sick and mourning with sinners, and by strengthening those who repent. In so doing, we will indeed enjoy this fair and radiant and triumphal feast, receive our recompense, and enter into the joy of the Lord.

**CHRIST IS RISEN!**

+ **TIKHON**

**Archbishop of Washington – Metropolitan of All America and Canada**

# **RUMMAGE and BAKE SALE**

**Friday, May 17th**

**9:00 a.m.- 4:00 p.m.**

**Saturday, May 18th**

**Rummage Bag Sale**

**9:00 a.m. -1:00 p.m.**

**Holy Trinity Orthodox Church  
6822 Broadview Road**



**htocpoh**