

***VENERABLE ANTHONY
THE ABBOT OF DYMSK, NOVGOROD***

St. Anthony of Dymask was born at Novgorod about the year 1157. Once in church, he heard the words of Christ: “If anyone would come after Me, let him deny himself and take up his cross and follow Me” (Matthew 16:24). The saint resolved to leave the world and receive monastic tonsure under St. Barlaam of Khutyn at his monastery.

When he was dying, St. Barlaam appointed St. Anthony as igumen in his place; but Anthony, shunning glory, left the monastery and settled at the shores of Lake Dyma, on the outskirts of the city of Tikhvin. Here he founded a monastery and struggled there until the end of his own life.

According to tradition, St. Anthony made a journey to Constantinople, and returned to his monastery on the day that the igumen Barlaam died. St. Anthony fell asleep in the Lord on June 24, 1224. In the year 1330 his relics were found incorrupt, and from that time they were glorified by many miracles.

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**HOLY TRINITY ORTHODOX CHURCH
6822 BROADVIEW ROAD
PARMA, OHIO 44134**

THE TRINITARIAN

Published Weekly by the

HOLY TRINITY ORTHODOX CHRISTIAN CHURCH

6822 BROADVIEW ROAD, PARMA, OHIO 44134

CHURCH OFFICE PHONE: 216-524-4859

CHURCH WEBSITE: <http://www.holy-trin.org>

V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.
Church School Every Sunday at 10:45 A.M.
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.
Choir Rehearsals Every Thursday at 7:30 P.M.
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 216-524-8989

BULLETIN 34 - VOLUME LV

TONE 3

JUNE 24, 2018

FOURTH SUNDAY AFTER PENTECOST NATIVITY OF THE HOLY GLORIOUS PROPHET, FORERUNNER AND BAPTIST JOHN

***Ven. Anthony, Abbot of Dymsk; Righteous Youths John and Jacob of Meniugi;
Seven Martyred Brothers: Orentius, Pharnacius, Eros, Firmus,
Firminus, Cyriacus, and Longinus, in Georgia***

“O Prophet and Forerunner of the coming of the Lord, how can we praise you as you rightly deserve? Your birth enabled your father to speak once more, and spared your mother the shame of being barren, preparing the world for the Incarnation of the Word.”

Troparion, Tone IV

HOLY GLORIOUS LEADERS OF THE APOSTLES, PETER AND PAUL Friday, June 29

“In Your ineffable wisdom, Christ God, You have given fishermen wisdom beyond that of orators, sending them forth to preach throughout the world. Through them, strengthen Your Church, and bestow Your blessing on the faithful, O You who alone know what is in the heart of man.

Kondakion, Tone II

TODAY’S EPISTLE: ROMANS 6:18-23
ROMANS 13:11-14:4

TODAY’S GOSPEL: MATTHEW 8:5-13
LUKE 1:5-25,57-68,76,80

HOLY WORSHIP THIS WEEK:

Monday, June 25	6:00 p.m. Akathist to the Tikhvin Icon of the Theotokos
Thursday, June 28	6:00 p.m. Great Vespers
Friday, June 29	9:00 a.m. Divine Liturgy - Sts. Peter and Paul
Saturday, June 30	5:00 p.m. Great Vespers

Daily Scripture Readings

Monday, June 25	Romans 12:4-5,15-21	Matthew 12:9-13
Tuesday, June 26	Romans 14:9-18	Matthew 12:14-16,22-30
Wednesday, June 27	Romans 15:7-16	Matthew 12:38-45
Thursday, June 28	Romans 15:17-29	Matthew 12:46-13:3
	Romans 16:1-16	Matthew 13:4-9
Friday, June 29	II Corinthians 11:21-12:9	Mathew 16:13-19
Saturday, June 30	Romans 8:14-21	Matthew 9:9-13
(Twelve Apostles)	I Corinthians 4:9-16	Mark 3:13-19

COMING EVENTS

JUNE:

- 25, Monday Cooking for St. Herman's House
- 27, Wednesday Serving dinner at St. Herman's House

JULY:

- 8, Sunday 6:00 p.m. Meeting for St. John of San Francisco Homeschool Co-op
- 9, Monday 12:30 p.m. St. Elizabeth Book Circle
- 7:00 p.m. Parish Council meeting
- 16, Monday Cooking for St. Herman's House
- 18, Wednesday Serving dinner at St. Herman's House
- 23-27 All-American Council in St. Louis, MO

OUR NEW SIGN!

You must have noticed the work on the new sign for our church. Quite a bit has been going on for the last several weeks. If all remains on track, we should be seeing the completed and working electronic sign in just a few weeks. Together with the sign, there will also be new lighting along the entire driveway. Foundations for the new lights have been built, but it will be a while before the actual new fixtures are installed.

ST. ELIZABETH BOOK CIRCLE:

The Book Circle will meet Monday, July 9, at 12:30 p.m. We are discussing Chapter 3 in the book Exodus. All are welcome.

GREETERS:

We are looking for new people to become greeters. If you are interested, contact Alex Cundik at 440-877-1980, or email ajcundik@cox.net

COFFEE HOUR:

Donors are needed for our weekly Coffee Hour. Sign-up sheets are in the kitchen for dates throughout the summer and autumn. Complete instructions for operating coffee machine and other necessary info is supplied. Your kindness is appreciated.

SUMMER CAMP:

Another great camping season is planned in July at St. Vladimir's Camp in Farmdale, Ohio.
Session 1 (ages 7-11): July 1-7
Session 2 (ages 10-18): July 8-14
Session 3 (ages 12-18): July 15-21
For more information, see Father Alexander. Also visit the website: www.stvladimirscampohio.com for photos and activity information.

FLOWERS:

The flowers today are offered by Neil and Sue Haverly in loving memory of Aunt Olga.

TRINITARIAN COVERS:

The covers today are offered by Marsha Uziel in memory of Dan Uziel.

HOMESCHOOL:

St. Matthew Church invites parents interested in homeschooling their children to a meeting about the St. John of San Francisco Homeschool Co-op. This meeting will be Sunday, July 8, 6:00 p.m., at the temporary location of St. Matthew Church, which is 13601 Ridge Rd.; North Royalton. For further information, contact Kh. Bonnie (440-826-0662); Lisa (216-415-9126) or Susan (440-799-2488).

THE GIFTS WE OFFER TO THE LORD WE LOVE

REGULAR COLLECTION, JUNE 17	\$ 3086.00
CHURCH ADMINISTRATION ASSESSMENT	33.00
BUILDING FUND	300.00
MORTGAGE FUND	305.00
CANDLES	141.00
ORTHODOX SEMINARIES	61.00

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

Bulletin 33 – Volume LV

June 24, 2018

LETTERS TO ST. PAUL FROM ROME - II

Dear Apostle Paul,

Thank you for your reply, but your comments lead to further questions. You do not reject the law, but your understanding about the law is different. By “law” you mean, as we all agree, the teachings of the Covenant, that which Moses received from God on Sinai as well as those teachings that were formulated by the holy prophets. You also agree, as we all do, that the law is sacred and its purpose is to make people righteous, and by people we mean the Jews. You claim that our God is God of both Jews and Gentiles. Then you go on to say that through the law sin came, and because men commit sins even as the law exists, there had to be an additional means of righteousness.

But what are we observant Jews to think now? We faithfully follow the law and perform those works decreed to be our religious obligations, works such as circumcision that we received from Abraham as unconditional. Without the law we transgress and forsake traditions. Now you come along and declare that the law and performing the works are only partially beneficial. You say that faith in this Jesus Christ is necessary not only for the Jews but for Gentiles too! We always thought that we Jews were God’s special people and better off. Could you comment on that point?

Thinking much on this, N

Dear Thinker N,

Are we Jews any better off? No, not at all; for I have already charged that all men, both Jews and Gentiles, are under the power of sin.

We both know that whatever the law says, it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For no human being will be justified in His sight by works of the law, since through the law came the knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the law and the prophets bear witness to it, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction; since all have sinned and fall short of the glory of God, they are justified by His grace as a gift, through the redemption which is in Christ Jesus, whom God put forward as an expiation by His blood, to be received by faith. This was to show God’s righteousness because in His divine forbearance, He had passed over former sins; it was to prove at the present time that He Himself is righteous and that He justifies him who has faith in Jesus.

Then what becomes of our boasting? It is excluded. On what principles? On the principle of works? No, but on the principle of faith. For we hold that a man is justified by faith apart from works of the law. Or is God the God of Jews only? Is He not the God of Gentiles also? Yes, of Gentiles also, since God is one; and He will justify the circumcised on the ground of their faith and the uncircumcised through their faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law. [Romans 3:9,19-31]

May God’s kindness be with you, Paul

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 VERY REVEREND ALEXANDER GARKLAVS

JULY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 5th Sunday after Pentecost Sts. Cosmos and Damian	2	3	4	5	6	7 5:00 p.m. Great Vespers
8 6th Sunday after Pentecost Greatmartyr Procopius	9 12:30 p.m. St. Elizabeth Book Circle 7:00 p.m. Parish Council meeting	10	11	12	13	14 5:00 p.m. Great Vespers; Confessions
15 7th Sunday after Pentecost Holy Fathers of First Six Ecumenical Councils; Great Prince Vladimir	16 Cooking for St. Herman's House	17	18 Serving dinner at St. Herman's House	19	20	21 5:00 p.m. Great Vespers
22 8th Sunday after Pentecost Holy Myrrh-bearer Mary Magdalene	23 19th All -	24 American	25 Council in	26 St. Louis,	27 Missouri	28 5:00 p.m. Great Vespers; Confessions
29 9th Sunday after Pentecost Martyr Callinicus	30	31				