

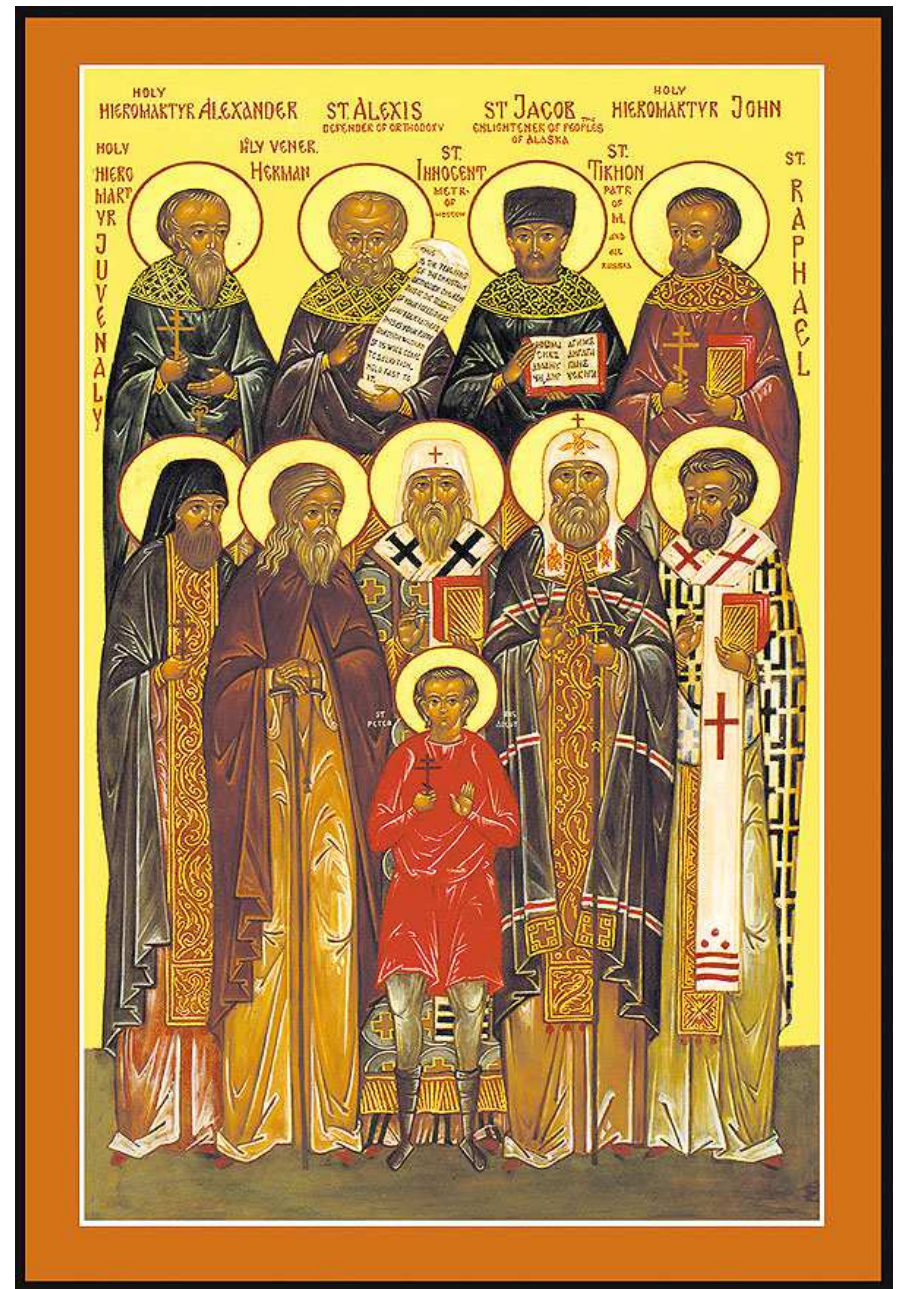
***HIEROMARTYR TIMOTHY,
THE BISHOP OF PRUSSA***

The Hieromartyr Timothy received from the Lord the gift of wonderworking because of his purity and sanctity of life. At Prussa (Bithynia) he converted many pagans to the faith in Christ. The emperor Julian the apostate (361-363), upon hearing about St. Timothy, had him locked up in prison, but even there the saint continued to preach the Gospel. Julian forbade him to teach about Jesus Christ, but the saint continued to spread the Christian Faith. Finally, the emperor gave orders to behead the saint. His holy relics were afterwards transferred to Constantinople.

***VENERABLE SILVANUS,
THE SCHEMAMONK OF THE KIEV CAVES***

The Holy Schemamonk Silvanus of the Kiev Caves labored in asceticism in the Far Caves during the thirteenth and fourteenth centuries. One time, by the power of his prayer, he held fast to the spot robbers who had come into the monastery garden, and for three days they were not able to move. When they repented, the monk then freed them. The memory of St. Silvanus is also celebrated on the second Sunday of Great Lent.

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**HOLY TRINITY ORTHODOX CHURCH
6822 BROADVIEW ROAD
PARMA, OHIO 44134**

THE TRINITARIAN

Published Weekly by the
HOLY TRINITY ORTHODOX CHRISTIAN CHURCH
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CHURCH WEBSITE: <http://www.holy-trin.org>
V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.
Church School Every Sunday at 10:45 A.M.
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.
Choir Rehearsals Every Thursday at 7:30 P.M.
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 216-524-8989

BULLETIN 32 - VOLUME LV

TONE 1

JUNE 10, 2018

SECOND SUNDAY AFTER PENTECOST

All Saints of America

All Saints of Russia

*Hieromartyr Timothy, Bishop of Prussa; Ven. Silvanus, Schema-monk, of the Kiev Caves;
Finding of the Relics of St. Vasily, Bishop of Riazan';
St. John Maximovitch, Metropolitan of Tobol'sk;
Martyr Alexander and Virgin Martyr Antonina at Constantinople;
Ven. Theophanes of Antioch; St. Bassian, Bishop of Lodi in Lombardy*

“Today the choir of saints who were pleasing to God in the lands of North America now stands before us in the Church and invisibly prays to God for us. With them the angels glorify Him, and all the saints of the Church of Christ keep festival with them; and together they all pray for us to the Pre-Eternal God.”

Kontakion, Tone III

“How glad is the world to celebrate your precious festival, how happy are we to gather in your honor. And impelled by our faith, we implore you: Save us from every misfortune, O Timothy, holy father.”

Troparion, Tone I

TODAY'S EPISTLE: ROMANS 2:10-16
HEBREWS 11:33-12:2

TODAY'S GOSPEL: MATTHEW 4:18-23
MATTHEW 4:25-5:12

HOLY WORSHIP THIS WEEK:

Saturday, June 16 5:00 p.m. Great Vespers

Daily Scripture Readings

Monday, June 11 (Sts. Bartholomew and Barnabas)	Romans 7:1-13 Acts 11:19-26,29-30	Matthew 9:36-10:8 Luke 10:16-21
Tuesday, June 12	Romans 7:14-8:2	Matthew 10:9-15
Wednesday, June 13	Romans 8:2-13	Matthew 10:16-22
Thursday, June 14	Romans 8:22-27	Matthew 10:23-31
Friday, June 15	Romans 9:6-19	Mathew 10:32-36;11:1
Saturday, June 16	Romans 3:28-4:3	Matthew 7:24-8:4

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

COMING EVENTS

JUNE:

- 11, Monday 12:30 p.m. St. Elizabeth Book Circle
- 7:00 p.m. Parish Council meeting
- 18, Monday 5th Annual Golf Classic for St. Herman’s House
- 25, Monday Cooking for St. Herman’s House
- 27, Wednesday Serving dinner at St. Herman’s House

WELCOME!

We welcome Father Yves and Matushka Katerina Babich to our spiritual family. Father Yves has retired from his pastoral duties at Sts. Peter & Paul Church in Lakewood; and Bishop Paul has attached him to our parish.

SUMMER CAMP:

Another great camping season is planned in July at St. Vladimir’s Camp in Farmdale, Ohio.

- Session 1 (ages 7-11): July 1-7
- Session 2 (ages 10-18): July 8-14
- Session 3 (ages 12-18): July 15-21

For more information, see Father Alexander. Also visit the website: www.stvladimirscampohio.com for photos and activity information.

GOLF OUTING:

The 5th Annual Golf Classic to support St. Herman’s House will be Monday, June 18, at Tanglewood in Chagrin Falls. Details are in the Fellowship Hall.

ST. ELIZABETH BOOK CIRCLE:

The Book Circle will meet Monday, June 11, at 12:30. We will begin a new book — Exodus, by John Dunlop. The books are in, and they can be purchased at La Coupole. We are going to be discussing pages 17-72. All are welcome.

COFFEE HOUR:

Donors are always needed for our weekly Coffee Hour. June 24 is open, as is July 15. There are sign-up sheets in the kitchen for dates throughout August and into the autumn. Your kindness is appreciated.

TRINITARIAN COVERS AND FLOWERS:

The covers and flowers today are offered by Marilyn Cobbs in memory of her father, Thaddeus Przybys.

GREETERS:

We are looking for new people to become greeters. If you are interested, contact Alex Cundik at 440-877-1980, or email ajcundik@cox.net

To love God with all your heart means to love with all your soul,
with meekness, humility, purity and chastity,
wisdom, truth, mercy and obedience for the sake of God.
It means never to act contrary to these virtues —
never to become proud or irritated against anyone;
not to commit adultery, even in your heart;
not to violate chastity, either by look, thought or gesture;
to avoid every inconsiderate or needless word or deed;
to shun from self will and disobedience.

THE GIFTS WE OFFER TO THE LORD WE LOVE

REGULAR COLLECTION, JUNE 3	\$ 4411.00
CHURCH ADMINISTRATION ASSESSMENT	430.00
BUILDING FUND	145.00
MORTGAGE FUND	110.00
CANDLES	123.00
ORTHODOX SEMINARIES	40.00

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

Bulletin 32 – Volume LV

June 10, 2018

THE SAINTS AMONG US - ST. CYRIL OF ALEXANDRIA

On June 9 the Orthodox Church commemorates one of the great Fathers of the Church, St. Cyril of Alexandria. He is one of several famous “Cyrils,” but he very well may have the distinction of being one of the most “controversial” saints. And by this we mean that he was controversial in regard to his personality, his teachings and his legacy in church history. There are a good many books about him, both theological and historical. What matters for us is that he is a major Saint of the Church, he is commemorated on the liturgical calendar and he has a full liturgical service written in his honor, and he is also one of the “saints among us.”

St. Cyril was Patriarch of Alexandria during the first half of the 5th century, which was a very turbulent time, in political as well as church life. The period of martyrdom and the legalization of Christianity occurred a hundred years earlier, and one would think that freedom and imperial recognition would have brought about peace and harmony. As it was, the new freedoms made possible for Christians to openly proclaim their own ideas in interpretation of the Bible and in understanding about the nature of Jesus Christ. As individuals had their own interpretations, it was inevitable that differences would occur, threatening the unity of the Church. This led to the need for the Church to gather in council to denounce the false heretical teachings. So it was that the Arian heresy precipitated the First Ecumenical Council in 325 AD. However, this heresy, regarding the theological understanding about the nature of Christ, gave rise to other false teachings. One of them, from the Patriarch of Constantinople Nestorius, declared that the Mother of God could not be called the *Theotokos*, as she was only the mother of the humanity of Jesus. It was St. Cyril who became the persistent opponent of Nestorianism, through his writings and energetic leadership. Such conflicts were not settled in one debate or at one council. But a defining moment of triumph for St. Cyril was his persuasive presence in 431 at the Third Ecumenical Council, in Ephesus.

Historical records indicate that St. Cyril was a forceful, relentless person, with a stubborn streak. Whatever his personality may have been, his writings reveal a theologian of learning and sophistication. Together with St. John Chrysostom, St. Cyril is regarded as one of the most important early Christian commentators on Holy Scripture. His commentaries on the Gospels of St. John and St. Luke have been translated into several languages and remain foundational documents for Orthodox interpretations of the New Testament. He also wrote commentaries on other works of the Bible, as well as on theological themes. Here at Holy Trinity Church, he occupies a place of honor. He is depicted, standing in full stature, on the right side of the back wall of the sanctuary, between St. Athanasius and St. Gregory the Dialogist. It is interesting to note that the iconographer, Fr. Theodore Jurewicz, differentiated St. Cyril from the other five Church Fathers on those walls. As all of them bow their heads toward the center, in the direction of the Holy Trinity, St. Cyril is looking up towards the icon of the Theotokos, whom he so enthusiastically defended!

Fr. Alexander Garklaus